



16085 U.S.PTO

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		<i>Docket No.</i>	S1022.81131US00
		<i>First Named Inventor or Application Identifier</i>	
		S1022.81131US00	
		<i>Express Mail Label No.</i>	EV 292463152 US
		<i>Date of Deposit</i>	April 16, 2004
<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents</small>		<b>ADDRESS TO:</b> Box Patent Application Commissioner for Patents Washington, DC 20231	
<p>1. <input type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total pages 19] 15 - pages description 1 - pages abstract 3 - pages claims      20 - Total claims</p> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total sheets 5] <input type="checkbox"/> Informal    <input checked="" type="checkbox"/> Formal      [Total drawings 7]</p> <p>5. <input type="checkbox"/> Oath or Declaration      [Total pages ] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>If 5b is checked the entire disclosure of prior applications, Serial No. _____</p> <p>from which an oath or declaration is supplied, is considered as part of the disclosure of the accompanying application as is hereby incorporated by reference therein. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p> <p>6. <input type="checkbox"/> Application Data Sheet, See 37 CFR 1.76</p>		<p>7. <input type="checkbox"/> CD-ROM or CD-R, in duplicate, large table or Computer Program (Appendix)</p> <p>8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies</p>	
<b>ACCOMPANYING APPLICATION PARTS</b>			
<p>9. <input type="checkbox"/> Assignment Papers/cover sheet &amp; documents(s)</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney</p> <p>11. <input type="checkbox"/> English Translation of Document <i>(if applicable)</i></p> <p>12. <input type="checkbox"/> Information Disclosure Statement PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></p> <p>16. <input type="checkbox"/> Request and Certification Under 35 U.S.C. §122(b)(2)(B)(ii)</p> <p>17. <input type="checkbox"/> Other: _____ _____ _____</p>			
<p>17a. PURSUANT TO 35 U.S.C. §119, APPLICANT HEREBY CLAIMS PRIORITY TO EUROPEAN PATENT APPLICATION 03076146.3, FILED APRIL 17, 2003.</p>			

19270 U.S.PTO  
10/826874

19. **NOTE TO PRACTITIONERS:** If a CONTINUING APPLICATION, supply the requisite priority or continuity information in the body of the application, or in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76.

**20. CORRESPONDENCE ADDRESS**

*Correspondence address below*

**CUSTOMER NUMBER** **23628**

**OR**

<b>ATTORNEY'S NAME</b>	James H. Morris, Reg. No. 34,681				
<b>NAME</b>	Wolf, Greenfield & Sacks, P.C.				
<b>ADDRESS</b>	600 Atlantic Avenue				
<b>CITY</b>	Boston	<b>STATE</b>	MA	<b>ZIP</b>	02210
<b>COUNTRY</b>	USA	<b>TELEPHONE</b>	(617) 720-3500	<b>FAX</b>	(617) 720-2441

**21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

**NAME** James H. Morris, Reg. No. 34,681

**SIGNATURE**

**DATE** April 16, 2004